

**JOHN WARD**  
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## Notice of Meeting

### To All Members of Chichester District Council

You are hereby summoned to attend a **special** meeting of **THE COUNCIL** in the Council Chamber East Pallant House East Pallant Chichester West Sussex PO19 1TY on **Wednesday 27 September 2017 at 14:00** for the transaction of the business set out in the agenda below

A handwritten signature in black ink, appearing to read "Diane Shepherd".

**DIANE SHEPHERD**  
Chief Executive

**Tuesday 19 September 2017**

## AGENDA

### 1 **Approval of Minutes**

The Chairman will welcome everyone present and read the emergency evacuation procedure.

There are no minutes for approval at this meeting.

The minutes of the ordinary meeting of the Council which took place on Tuesday 19 September 2017 will be presented for approval at the Council's next scheduled meeting on Tuesday 21 November 2017.

### 2 **Late Items**

The Chairman will announce any late items which due to special circumstances are to be dealt with under agenda item 7 (Late Items).

### 3 **Declarations of Interests**

Members and officers are reminded to make any declarations of disclosable pecuniary, personal and/or prejudicial interests they may have in respect of matters on the agenda for this meeting.

#### **4 Chairman's Announcements**

The Chairman will make any specific announcements.

Apologies for absence will be notified at this point.

#### **5 Public Question Time**

In accordance with Chichester District Council's scheme of public question and with reference to standing order 6 in Part 4 A and section 5.6 in Part 5 of the Chichester District Council *Constitution*, consideration will be given at this point in the meeting to questions which have been submitted by members of the public in writing by 12:00 on the previous working day. The total time allocated for public question time is 15 minutes but this is subject to the chairman's discretion to extend that period for each member of the public (five minutes) or the total time for public questions (15 minutes).

#### **6 A27 Chichester Bypass Improvement Scheme (pages 1 to 7)**

The Council is requested to consider the agenda report and appendix for this item and to determine the position of the Council in respect of a scheme to improve the A27 at Chichester.

#### **7 Late Items**

Items added to the agenda papers and made available for public inspection.

Items which the chairman has agreed should be taken as matters of urgency by reason of special circumstances to be reported at the meeting and recorded in the minutes.

#### **8 Exclusion of the Press and Public**

There are no restricted items for consideration at this meeting.

### **NOTES**

- (1) The press and public may be excluded from the meeting during any item of business wherever it is likely that there would be disclosure of 'exempt information' as defined in section 100A of and Schedule 12A to the *Local Government Act 1972*.
- (2) The open proceedings of this meeting will be audio recorded and the recording will be retained in accordance with the council's information and data policies. If a member of the public enters the committee room or makes a representation to the meeting, they will be deemed to have consented to being audio recorded. If members of the public have any queries regarding the audio recording of this meeting, please liaise with the contact for this meeting at the front of this agenda.

- (3) Subject to the provisions allowing the exclusion of the press and public, the photographing, filming or recording of this meeting from the public seating area is permitted. To assist with the management of the meeting, anyone wishing to do this is asked to inform the chairman of the meeting of their intention before the meeting starts. The use of mobile devices for access to social media is permitted, but these should be switched to silent for the duration of the meeting. Those undertaking such activities must do so discreetly and not disrupt the meeting, for example by oral commentary, excessive noise, distracting movement or flash photography. Filming of children, vulnerable adults or members of the audience who object should be avoided.

#### **MEMBERS**

Mrs E Hamilton	Mrs J Kilby
Mrs N Graves	Mrs E Lintill
Mrs C Apel	Mr S Lloyd-Williams
Mr G Barrett	Mr L Macey
Mr R Barrow	Mr K Martin
Mr J Brown	Mr G McAra
Mr P Budge	Mr S Morley
Mr J Connor	Caroline Neville
Mr A Collins	Mr S Oakley
Mr T Dempster	Mr C Page
Mr A Dignum	Mrs P Plant
Mrs P Dignum	Mr R Plowman
Mrs J Duncton	Mr H Potter
Mr M Dunn	Mrs C Purnell
Mr J F Elliott	Mr J Ransley
Mr J W Elliott	Mr J Ridd
Mr N Galloway	Mr A Shaxson
Mr M Hall	Mrs J Tassell
Mrs P Hardwick	Mrs S Taylor
Mr R Hayes	Mr N Thomas
Mr G Hicks	Mrs P Tull
Mr L Hixson	Mr D Wakeham
Mr F Hobbs	Mrs S Westacott
Mrs G Keegan	Mr P Wilding